

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                            |                                                                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>1. Qualifying Name and Address of Candidate</p> <p><i>Byrel Book</i><br/> <i>707 Sellers Rd</i><br/> <i>Longville LA</i><br/> <i>70652</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p><i>Police Juror</i><br/> <i>Beauregard Parish</i><br/> <i>District 4A</i></p> | <p>OFFICE USE ONLY</p> <p><i>10/99</i></p> <p><i>Shupp</i><br/> <i>2/1</i></p> <p>0700771</p>                                                                                                                 |  |
| <p>3. Date of Primary <i>General Election 10/20/99</i></p> <p>This report covers from <i>10/23/99</i> through <i>12-31-06</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                            | <p>2007 FEB - 2 PM 2:38</p> <p>RECEIVED</p> <p>CAMPAIGN FINANCE</p> <p>REGISTRATION</p>                                                                                                                       |  |
| <p>4. Type of Report:</p> <p><input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> 90th day prior to primary      <input type="checkbox"/> Annual (future election)</p> <p><input type="checkbox"/> 30th day prior to primary      <input checked="" type="checkbox"/> Supplemental (past election)</p> <p><input type="checkbox"/> 10th day prior to primary</p> <p><input type="checkbox"/> 10th day prior to general      <input type="checkbox"/> Amendment to prior report</p>                                                                                                                                        |                                                                                                                                                                                            |                                                                                                                                                                                                               |  |
| <p>5. FINAL REPORT IF:</p> <p><input type="checkbox"/> Withdrawn      <input type="checkbox"/> Filed after the election AND all loans and debts paid</p> <p><input type="checkbox"/> Unopposed</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                            |                                                                                                                                                                                                               |  |
| <p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p><i>Bank One</i><br/> <i>Lake Charles LA</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>7. Full Name and Address of Treasurer</p>                                                                                                                                               |                                                                                                                                                                                                               |  |
| <p>9. Name of Person Preparing Report <i>Byrel Book</i></p> <p>Daytime Telephone <i>(337) 725-3951</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                            |                                                                                                                                                                                                               |  |
| <p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <i>25</i> day of <i>JANUARY</i>, <i>2007</i>.</p> <p><i>Byrel Book</i><br/>         Signature of Candidate/Chairperson<br/>         (To be signed by Chairperson only if report by principal campaign committee)</p> <p><i>337-725-3951</i><br/>         Daytime Telephone</p> |                                                                                                                                                                                            | <p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> |  |
| <p>Signature of Treasurer</p> <p>Daytime Telephone</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                            |                                                                                                                                                                                                               |  |

# SUMMARY PAGE

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | 0           |
| 2. In-kind Contributions (Schedule A-2)         | 0           |
| 3. Campaign paraphernalia sales of \$25 or less | 0           |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | 0           |
| 5. Other Receipts (Schedule A-3)                | 0           |
| 6. Loans Received (Schedule B)                  | 0           |
| 7. Loan Repayments Received (Schedule D)        | 0           |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 0           |

| DISBURSEMENTS                                           | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | 0           |
| 10. Other Disbursements (Schedule E-2)                  | 0           |
| 11. Loan Repayments Made (Schedule B)                   | 0           |
| 12. Funds Loaned (Schedule D)                           | 0           |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 0           |

| FINANCIAL SUMMARY                                                                                                                                   | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 0      |
| 15. Plus total receipts this period<br>(Line 8 above)                                                                                               | 0      |
| 16. Less total disbursements this period<br>(Line 13 above)                                                                                         | 0      |
| 17. Less in-kind contributions<br>(Line 2 above)                                                                                                    | 0      |
| 18. Funds on hand at close of reporting period                                                                                                      | 0      |

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                 | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0      |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | 0      |

| SPECIAL TRANSACTIONS                                                                                                                                                                     | This Period |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | 0           |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | 0           |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | 0           |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0           |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | 0           |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/88, Page Rev. 3/88

# SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

|                                                                                                                                                                                                  |                                                                 |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------|
| 1. Name and address of borrower<br><i>Byrel Book<br/>707 Sellers Rd<br/>Longville, LA<br/>70652</i>                                                                                              | 2. a. Date* <i>B-17-99</i>                                      | b. Interest rate _____ % (a.p.r.) |
|                                                                                                                                                                                                  | c. Amount loaned* ..... \$ <i>2840.90</i>                       |                                   |
|                                                                                                                                                                                                  | d. Balance due ..... \$ <i>2840.90</i><br><i>previous loans</i> |                                   |
| *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____ |                                                                 |                                   |

|                         |                           |           |          |
|-------------------------|---------------------------|-----------|----------|
| 3. Endorsers/Guarantors | 4. Repayments this period |           |          |
|                         | Date                      | Principal | Interest |
|                         |                           |           |          |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

|                                                                                                                                                                                                  |                                  |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|
| 1. Name and address of borrower                                                                                                                                                                  | 2. a. Date* _____                | b. Interest rate _____ % (a.p.r.) |
|                                                                                                                                                                                                  | c. Amount loaned* ..... \$ _____ |                                   |
|                                                                                                                                                                                                  | d. Balance due ..... \$ _____    |                                   |
| *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____ |                                  |                                   |

|                         |                           |           |          |
|-------------------------|---------------------------|-----------|----------|
| 3. Endorsers/Guarantors | 4. Repayments this period |           |          |
|                         | Date                      | Principal | Interest |
|                         |                           |           |          |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)